

Matt. 1: 18-25

Sk. 1: 26, 27 TEXT

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God chooses a virgin mother

SUBJECT: Mary, the  
Virgin mother

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12/87

09/63

CP

Math 1:18-25

God Chooses a Vain Mother

millions have, do, worship her. The form appears to be woman, not a man...  
marriolator unknown in fact & contrary to...  
Then mediatry, coadjutry, mother of God - in some...  
Immaculate conception 1854 without her conceived, born, to...  
Reported virginity  
Public assumption 1950 (white) in Rome) to. tomb in yr.

in the Scripture - but not less wonderful; the actual, real story

1. Annunciation  
Lk 1:26-38
2. Visit to Elizabeth, hill country  
Lk 1:39-45  
Mt 1:56 stayed 3 months - all birth, Jesus (3 mths)
3. Birth in Bethlehem - Temple visit  
 (1) Circumcised 8th day  
 (2) Simon Peter - Joseph found (Lk) - Lk 12:6  
 (3) Simeon - Joseph - Lk 2:35  
 (4) Anna - Lk 2:36

1. Soj in Egypt; not return to Judaea (Bethlehem) but to Nazareth

2. The child at 12 in one caravan the men, boys, another in the women, children } each group of 20-30 had a...  
Temple visit - as Temple do not leave - Egypt, 20 is written -  
- nativity, parable, trees, flowers, fields, animals  
- a trade - any party exp. & captives  
- 1. towns people - Messias wouldly from Nazareth as a carpenter!

1. Cana / Bethsaida
2. Beside Sepphoris Mt 3:21, 31

1. Cana  
7 towns >  
John to his hear
2. Gett /  
last mention

Math 1:18-25

God Chooses a Vain Mother

millions have, do, worship her. The form appears to be woman, not a man...  
marriolator unknown in fruit of contrary R.R. (The will) dream a night of  
Then mediatry, road jentry, mother of God - in our substance about 4  
Immaculate conception 1854 without her conceived, born, to meet  
Reported virginity  
Public assumption 1950 (white) in Rome) G. tomb in yr.

in the Scripture - but not less wonderful; the actual, real story

1. Annunciation  
  - 2. Visit to Elizabeth, hill country  
 6th month (last part of 3rd) - Mary stayed 3 months - all birth, John the Baptist  
 Lk. 1:56 stayed 3 months - all birth, John the Baptist
3. Birth in Bethlehem - Temple visit  
 (1) Circumcised 8th day  
 (2) Simon's gift - Jesus 2:35  
 (3) Anna - 2:36

1. Soj in Egypt; not return to Judaea (Bethlehem) but to Nazareth

2. The child at 12  
 in one caravan the men, boys, women, children } each group  
 Taught to walk - as Temple do that }  
 - Egypt, 20 is written  
 - nature: favorable, trees, flowers, fields, animals  
 - a trade - any party boy, a carpenter  
 - a town - Messias, possibly Roman carpenter  
 - a carpenter!

1. Cana / Bethsaida
2. Beside Sepphoris  
 not 3:21, 31

1. Cana  
 7 stones  
 John to his hear
2. Get 1  
 last member

Matt 1:18-24

In Elizabeth Mary  
I The Supplication Working of Mary. marianolatry. Localizing miracle  
then the dogma promulgated by the Roman Church  
(a) Cross in Rome. May 1st, July & Oct

- 1. 'Motto of Nat' 'mediatrix'
- The Savion's rebuke  
(1) Lk. 11:27-28  
(2) Mk. 3:31-35  
:31  
One mediator [Eph. 2:5]

Appears to woman - not his mother

- 2. Spectral virginity  
Matt 1:18 before  
:25 'with'

Lk. 2:7 'firstborn'  
Mk 6:7 'at least 6 other children'  
I find it not true for ascriptions = celibacy & high status even marriage =  
no other interpretations can accept it = 14 in already married

- 3. Immaculate Conception  
promulgated by Pope Pius IX in 1854  
without sin - she no conceived, born, lived  
But Lk. 1:47 'of saving' she a virgin for & died for her also  
Acts 1:14 she also worthy for as the 3.  
She will be in Heaven, but not as a judge, Queen of Heaven.  
'at a ransom'd sinners'  
'redemptrix' only 1 mediator [Eph. 2:5]

NOT W.S.D.

- 4. Bodily Assumption  
miraculously assumed into Heaven, body, soul  
promulgated in Rome by Pope Pius XII 1950 (with 1st mass)  
& tomb in Jerusalem

## II The Real Mary

1. Annunciation  
"I am not of the world; I am from above" Jn 8:23

2. Visit to Elizabeth in hill country of Judea  
Elizabeth & Mary  
nuptial: Lk 1:37, 38; Mt 1:21; Lk 1:28  
Lk 1:56 stayed 3 months - bond of love or betrothal

3. Birth in Bethlehem, Temple visit  
(1) Circumcision 8 days  
(2) every firstborn child, redemption price 5 silver shekels (10 days wrap) paid 8 shekels  
(3) Mary 18-16 to be sold a maid after birth  
(4) Mary 18-16 to be sold a maid after birth Lev. 12:2-4  
(5) Mary 18-16 to be sold a maid after birth Lev. 12:2-4  
These last two verses concerned Th. 2:22, 23, 24  
(4) Herod's fury  
Suced Th 2:35  
(5) Anne 28 2:36

4. Sojourn in Egypt  
not return home

5. The child at 12  
taught in Beth  
of Temple doctors - more, sole exp in the temple - each kept a detailed list  
of things "it is written" - more, called "children" - each kept a detailed list  
taught in Beth  
lets parents, trees, flowers, birds, animals, fountains  
taught in Beth  
of Temple doctors  
of things "it is written" - more, called "children" - each kept a detailed list  
(cf. things of parents, trees, flowers, birds, animals, fountains)

6. Anna & Salome

7. Beside kindly  
Mch 3:21, 27

8. Cross  
"stood" & ~~to~~  
John

9. Acts 1:  
last mention

III. The Story

1. Why her choice?

- (1) 6 reasons  
1sa. 9:6  
very Jewish mother, loved, her son to marry
- (2) Love, David  
1sa. 1:3 I then proceed
- (3) Holy, pure  
Kings  
Magnificat Mt 1:46-55 study Synthes  
Her sister, Salome, next of Gebel, poor, pleases
- (4) ~~field of choice~~  
Mt. 23  
~~second place~~

2. The price she paid "sorrowful price"

- (1) her need acceptance, yet it be... Mt. 1:7a  
embarrassment, suspicion, misunderstanding  
John 8:41, 23
- (2) How tell Joseph?  
Mary to Elizabeth: as Naomi, Ruth, Elizabeth to Mary  
The tenets conflict in her soul  
father = Mary's  
= break off of unity, dissonant
- (3) Joseph takes her back

4) Child born away from home

- why away from home  
born in a stable  
Do they care of her?
- (5) Stranded by the war  
(6) Beyond "sorrowful price"  
Faithfulness, steadfastness

(6) God's dependence upon mother

Her only protector, her mother  
Tending to be by her side; 12 of 17th  
Her unity